



MURRAY COUNTY  
Seven Mile Park - Fulda  
SEASONAL RV CAMPER AGREEMENT  
2021



TERMS AND CONDITIONS

This Agreement is entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2021, between the Murray County Parks Department (Parks Department) and \_\_\_\_\_ and \_\_\_\_\_ (Camper).

1. The term of this Agreement shall be from May 1, 2021, to October 1, 2021.
2. Camper agrees to pay Murray County a NON-REFUNDABLE fee of \$1,200.00 to rent Seasonal Camper Site #\_\_\_ (Site) located in \_\_\_\_\_ County Park (Park). Site rental includes the use of electricity and the dump station.
3. Camper agrees to comply with all Park Rules and regulations (attached) as defined in the Murray County Parks Ordinance.
4. The Parks Department reserves the right to cancel Camper's reserved Site without refund for failure to follow the rules for Campers or if complaints are received that the Parks Department deems disruptive to the Parks Department or to other guests.
5. Camper agrees that the Site is for the placement of one "camping unit" as defined in the Murray County Parks Ordinance. The Site shall not be sublet. The RV license number for Seasonal Camper is \_\_\_\_\_.
6. Camper is solely responsible to carry proper liability and comprehensive insurance on their RV and personal property. It is mutually understood that Murray County, its officials, employees, and campground host are hereby released and discharged from any and all liability for any loss, injury, or damage to person or property which may be sustained during the term of this Agreement.
7. Camper agrees to remove any and all camping equipment, other personal property and trash, and return the Site to its original condition at the termination of this Agreement, which is the end of the camping season on October 1, 2021.
8. Camper agrees to post the Murray County RV Camping Permit on the RV so as to be visible at all times from the park road.
9. Camper will be provided with: Camper site, electricity, and parking space for no more than *two* vehicles. Extra vehicles shall be parked in the lot. Parking is not allowed on roadways.
10. Boat slips are not provided to campers.
11. Greywater is not allowed to be discharged on the ground from any camper.
12. Sites shall be picked up and clean. Grass areas must be clear of all items during the week if the site is unattended. A maintenance fee will be charged to campers neglecting their campsites.
13. The Park does NOT have a Lifeguard on duty.
14. Cutting of trees or brush, dead or alive, is not permitted.
15. No clotheslines are permitted.
16. Air conditioners shall be turned off when the Site is unoccupied. Additional fees will be charged to those who do not comply.
17. Pets must be on a leash, kept quiet, and be cleaned up after.
18. Erection/construction of structures on the Site is prohibited.
19. Food-type garbage must be bagged in plastic and tied shut before placing in dumpsters.
20. Quiet hours are from 11 p.m. to 7 a.m.
21. Questions and routine requests shall be directed first to the campground host, \_\_\_\_\_ at site \_\_\_\_\_. If the host is not available, contact Justin Hoffmann, Murray County Parks Director, at 507-227-3925.

***I have received and read a copy of the Park Rules and will abide by this Agreement and the Park Rules by signing below:***

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Address: \_\_\_\_\_

Signature: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Date: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Email Address: \_\_\_\_\_

**Emergency Contacts:**

1. \_\_\_\_\_ Phone \_\_\_\_\_

2. \_\_\_\_\_ Phone \_\_\_\_\_

**Site number preferred** (if any): \_\_\_\_\_

***Return this Seasonal Site Agreement/Emergency Contact Information with full payment to***

***Murray County Parks Department***

***PO Box 57***

***Slayton MN 56172***

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*For Parks Department use only*

*Date received:* \_\_\_\_\_

*Site number assigned:* \_\_\_\_\_

*Authorized signature:*

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